



Everything Edible: Roots to Fork Vendor Information

- 3rd Annual -

Lewis & Clark County

Master Gardener

Celebration

Saturday, March 4, 2017

Lewis & Clark County Fairgrounds
Exhibit Building and Entry Hall
98 W. Custer Avenue
Helena, Montana

The Master Gardener Celebration is fast approaching! As part of this Celebration, you are invited to be a vendor and display and sell applicable wares, or spread awareness of your business to the Master Gardeners and the gardening community. Following is information applicable to the Celebration. We are accepting only 20 vendors this year, so make sure to sign up early to secure your spot. Regular vendor registration ends **February 11, 2017**. Late registrations will be accepted until **February 28, 2017**.

Booth Size: An 8 ft. table and two chairs will be supplied. You will need to bring anything else you need, including an extension cord if you need electricity.

Setup: From 8:00 to 9:00 a.m. – **Teardown:** Begins at 5:30 p.m. Please no teardowns during breakout sessions as it is disruptive to speakers and participants. If you need to leave earlier, please contact Jennifer Davis for arrangements.

Cost: \$75 includes booth space and one person’s registration to the Master Gardener Celebration. Additional vendor staff must register at the reduced rate of \$40. For late vendor or staff registrations, please add \$10 each.

Other Information: Each vendor staff registered should fill out and submit a general Registration Form indicating the presentations they wish to attend. The Registration Form is found on the following pages. Please complete the below forms and mail with payment as indicated below.

Questions: For more information, contact Jennifer Davis (406-438-2198), Rhonda Simmons (406-431-0807), or email helenamastergardeners@gmail.com.

(Tear and keep top portion)

Master Gardener Celebration Vendor Registration Form

Vendor Name: _____

Contact Name: _____ **Email:** _____ **Phone:** _____

Additional Attendees (if applicable): _____

*Please include a completed Registration Form
for each vendor attendee with Vendor Registration Form.*

	Registration up to, incl. 2/11/17	Late Registration up to, incl. 2/28/17
Vendor (inc. 8' table in vendor area and one full registration)	\$75.00	\$85.00
Vendor staff (additional full registrations)	\$40.00	\$50.00

Make check payable to:

*Lewis & Clark County
Extension Fund*

Mail to:

Gold Country MT
Master Gardeners Assn
100 W. Custer Avenue
Helena, MT 59602